

**UBSUC NORTHERN REGION
WORKSHOP & ELECTION
CONFERENCE**

**“A LEADER IS ONE THAT KNOWS THE WAY,
SHOWS THE WAY, AND GOES THE WAY”**

**University of California, Berkeley
Berkeley, CA 94720-5800**

Saturday, November 14, 2009

8:30 a.m. – 3:30 p.m.



UBSUC NORTHERN REGION
Workshop & Election Conference – November 14, 2009
University of California, Berkeley
Berkeley, CA 94720-5800

INDIVIDUAL REGISTRATION & T-SHIRT FORM

Please Print Clearly

SCHOOL NAME: _____ PHONE: _____ FAX: _____

SCHOOL ADDRESS: _____ CITY _____ ZIP: _____

ADVISOR'S EMAIL: _____

T-SHIRT Size

ADVISOR/CHAPERONE NAME	SEX (F/M)	TELEPHONE NUMBER	S	M	L	XL	2X	3X
1.								
2.								
3.								
4.								
STUDENT NAME/WRITE "YES" NEXT TO NAME IF CANDIDATE	SEX (F/M)	GRADE 9-10-11-12	S	M	L	XL	2X	3X
1.								
2.								
3.								
4.								
5.								
6.								
7.								
8.								
9.								
10.								
11.								
12.								
13.								
14.								
15.								
16.								
TOTAL# ADVISORS & STUDENTS								

NO ON-SITE REGISTRATION ♦ NON-REFUNDABLE REGISTRATION FEES ♦ DUE NOVEMBER 1, 2009

TOTAL NUMBER OF ADVISORS & STUDENTS _____ x \$30.00/PERSON = _____ TOTAL DUE

PLEASE MAKE SCHOOL CHECK OR MONEY ORDER PAYABLE TO: **UBSUC**

RETURN THIS FORM TO: **UBSUC, PMB 631, 204 EAST SECOND AVENUE, SAN MATEO, CA 94401**



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WORKSHOP SELECTION FORM

SCHOOL NAME: _____ PHONE: _____ FAX: _____

SCHOOL ADDRESS: _____ CITY _____ ZIP: _____

ADVISORS/CHAPERONES - Sign Your Name For Advisor's Workshop
STUDENTS - CHOOSE Two (2) WORKSHOPS - *Workshop Title & Scheduled Time are Subject to Change.

ADVISORS/CHAPERONES & STUDENTS' NAME	Politics	Color of Love	Health	Knowledge for College	It's All Bout Me	What's Love Got To	Leaving the Nest	Alternatives to College	Leadership	Black Google	New Corners	Advisor's Workshop
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14.												
15.												
16.												
TOTALS												

RETURN THIS FORM WITH REGISTRATION & PAYMENT BY NOVEMBER 1, 2009
To: UBSUC, PMB 631, 204 EAST SECOND AVENUE, SAN MATEO, CA 94401



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WORKSHOP SUMMARY

- 1. It's All About Me (Self Esteem) - Latanya Samuel**
- 2. Politically Speaking (Politics in your future)**
- 3. New Comers - Regional Officers**
- 4. Can You Follow - It's the First Step (Leadership)**
- 5. Taking Care of You - Health (physical/nutritional/dental/spiritual)**
- 6. Color of Love (skin color issues)**
- 7. Leaving the Nest Is All About the Benjamin's - Money Management**
- 8. Knowledge for College "Save Me a Spot" - Applying for College**
- 9. What's Love Got to Do With It (relationship) (Gayle Guest-Brown)**
- 10. Alternatives to College (Job Core/vocational/military/certifications)**
- 11. Black Google**
- 12. Advisor's Meeting**

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AGENDA

- 8:30 a.m. Registration/Networking/Setup
Candidates Review.....**
- 9:00 a.m. General Session
Introduction of UBSUC Northern Region Student Advisory Board
Election Rules and Expectation - Candidate's Speeches**
- 9:45 a.m. Program/Speaker**
- 10:00AM - 10:55AM....Workshop Session I**
- 11:00AM – 11:55AM.... Workshop Session II**
- 12:00PM - 1:15PM....Lunch Buffet (Cafeteria)**
- 1:20PM – 2:45 General Assembly Program/Speaker**
- Candidates Speech
Candidate Credentials Review
Caucus & Voting Procedure
Roll Call Vote:
Election Results
Installation of Officers**
- 3:00PM - 3:30PM Announcements - Closing Prayer - Adjournment**



UNITED BLACK STUDENT UNIONS OF CALIFORNIA
CANDIDATES FOR STUDENT OFFICE

ADVISOR'S EMAIL: _____ STUDENT'S EMAIL: _____

SCHOOL

NAME: _____ PHONE: _____ FAX: _____

SCHOOL

ADDRESS: _____ CITY: _____ ZIP: _____

STUDENT NAME (PRINT LEGIBLY)	SEX (F/M)	GRADE 9-10-11	What UBSUC Office Are You Running For?
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16.			

Advisor's confirms students' eligibility to run for student office seat.

Sign: _____

Print: _____



UNITED BLACK STUDENT UNIONS OF CALIFORNIA

ELECTION INFORMATION

The election of officers for UBSUC 2009-2010 will take place November 14, 2009 at UC Berkeley. In order to be considered for an office in this election, each student, must

- Be a member of a club registered to participate in their perspective regional activities.
- Be a member of a club registered to attend the state convention
- Submit a completed Election Petition for your perspective region.

Offices open for election are listed below with the duties as described per the UBSUC State Constitution.

PRESIDENT - Presides at state convention; attends all regional meetings to conduct business of the state organization under the direction of the Advisory Board.

1st VICE PRESIDENT - Presides in the absence of the president; maintains current state roster; member of the convention committee.

2nd VICE PRESIDENT - Perform duties as directed by the president, subject to the approval of the Advisory Board; assists the secretary in publishing the newsletter.

SECRETARY - Records minutes at the state convention and all executive board meetings; duplicates and mails all convention minutes to chapters; works with the executive secretary of advisory board; publishes newsletter in conjunction with the executive board along with the 2nd vice president.

TREASURER - Compiles and presents the financial report from the previous convention under the direction of the advisory board; distributes annual financial report to executive board members; member of the credentials committee; presents the credentials report at the state convention.

SERGEANT-AT-ARMS - Processes any concerns of the members of the organization maintains order in accordance with Robert's Rules of Order; assists the parliamentarian with the election.

PARLIAMENTARIAN - Insures the general sessions are conducted in accordance with Robert's Rules of Order member of the elections committee.



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REGION ELECTION PETITION

*All students interested in running for office **MUST** complete and submit this
And all required forms to be received before **November 1, 2009.***

***Qualifications:** Enrolled in Grades 9, 10, or 11th - G. P. A. of 2.5 or higher-Official Transcript verification.*

Please Submit:** A rough draft of your speech with your application (The speech is limited to three (3) Minutes.) **An official copy of your transcript.** ♦ **A 2” Photo (preferably black and white)

Petition For The Office Of _____

Candidate’s Name _____ Grade _____

Candidate’s Address _____ City/Zip _____

Phone _____ Email: _____

School Name _____ School Address _____

City/Zip _____ Phone (____) _____ BSU Advisor _____

Advisors Email _____ Phone (____) _____



Please respond briefly to the following questions (attach an additional sheet if necessary):

What Qualifications do you have for this office? _____

What leadership characteristics are important for this office? _____

What contributions will you make to the UBSUC – Northern Region by holding this office? _____

What activities do you feel are important for the UBSUC Northern Region to participate in during the school year? _____

List your extra-curricular activities, wards honors, hobbies, etc. _____

DEADLINE: All materials must be **RECEIVED** before or on **November 1, 2009.**