



UNITED BLACK STUDENT UNIONS OF CALIFORNIA STATE CONVENTION 2010

STATE

Dear Advisors:

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The United Black Student Unions of California is offering several scholarships to deserving African-American High School Seniors. Although emphasis will be on four-year institutions, students planning to attend two-year colleges and/or Vocational or Technical Schools should be encouraged to apply. The amount of the awards will vary. In evaluating applications, the scholarship committee will consider grade point average, leadership ability, the student's service as well as financial need. **The applicant must be in attendance at the UBSUC State Convention at the DoubleTree Hotel 2001 Point West Way Sacramento, CA on March 19-20-21, 2010** in order to be eligible to receive the scholarship award. All information listed below must be completed before the Scholarship Committee will consider the submitted scholarship application.

Each student must:

1. Provide proof of attending 2 previous UBSUC conferences (regional or state)
2. Complete the 2-page scholarship application form. Please remember to **Circle the scholarship type**.
3. Submit three letters of recommendation - One recommendation letter must be from the student's AASU/BSU Advisor.
4. Verify GPA, SAT and/or ACT scores by school counselor or registrar on application.
5. Submit an Official Transcript that includes seventh semester grades.
6. Write a biographical sketch. **Please write your name, social security number, and school on all additional papers.**

Applicant is responsible for ensuring All scholarship material is mailed or overnighted BEFORE February 14, 2010 to:

UBSUC Scholarship Committee, PMB 631, 204 East Second Avenue, San Mateo, CA 94401.

Packages or any portion of scholarship application (i.e., letter of recommendations) received after February 14th will deem application ineligible.

Sincerely,
Scholarship Committee



**UNITED BLACK STUDENT UNIONS OF CALIFORNIA
STATE CONVENTION 2010**

PLEASE TYPE OR PRINT LEGIBLY IN INK

SCHOLARSHIP APPLICATION

Page 1 of 2

CIRCLE ONE CATEGORY OF APPLICATION: **ACADEMIC - FINE ART - REGIONAL**

<i>STUDENT NAME:</i> _____	<i>SOCIAL SECURITY No.:</i> _____
<i>HOME ADDRESS:</i> _____	<i>CITY</i> _____ <i>ZIP</i> _____
<i>HOME PHONE:</i> () _____	<i>EMAIL:</i> _____
<i>MOTHER'S NAME:</i> _____	<i>OCCUPATION:</i> _____
<i>FATHER'S NAME:</i> _____	<i>OCCUPATION:</i> _____
<i>ADDRESS IF DIFFERENT FROM ABOVE:</i> _____	
<i>GUARDIAN NAME:</i> _____	<i>OCCUPATION:</i> _____
<i>NUMBER OF CHILDREN IN THE FAMILY?</i> _____	<i>NUMBER OF CHILDREN IN COLLEGE?</i> _____
<i>NUMBER LIVING IN THE HOME UNDER 18 YEARS OLD?</i> _____	

COLLEGE CHOICE(S)

<u>NAME</u>	<u>LOCATION</u>	<u>MAJOR/MINOR</u>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

TO BE COMPLETED BY A COUNSELOR OR SCHOOL REGISTRAR:

<i>CHECK ONLY ONE:</i> _____ WEIGHTED	_____ NOT WEIGHTED	_____ G. P. A.	_____ SAT I
<i>SCORES: SAT VERBAL</i> _____	<i>SAT MATH</i> _____	<i>ACT</i> _____	
<i>RANK IN CLASS</i> _____ <i>OF</i> _____	<i>[CHECK IF APPROPRIATE]</i> _____ NOT APPLICABLE AT THE SCHOOL		

SCHOOL OFFICIAL: [PRINT NAME] _____ *POSITION:* _____

SIGNATURE _____ *DATE* _____

HIGH SCHOOL NAME: _____ *PHONE:* _____

(PLEASE COMPLETE BOTH PAGES OF THIS APPLICATION)

MUST BE RECEIVED BEFORE OR ON FEBRUARY 14, 2010

Name: _____
SSN: _____
School: _____

**United Black Student Unions of California
2009 SCHOLARSHIP APPLICATION**

PLEASE TYPE OR PRINT LEGIBLY IN INK

Write Your Name, Social Security Number, & School on ALL Papers Submitted With Your Application. Page 2

PLEASE LIST ACTIVITIES

BSU _____

SCHOOL _____

COMMUNITY _____

HONORS/AWARDS _____

Have you applied for a California State Scholarship? Yes ___ No ___

Have you applied for financial aid at the college of your choice? Yes ___ No ___

List any unusual family financial liabilities that you think should be considered.

Required Submittal With Application:

- (1) **Biographical Sketch.** The biographical sketch must be typewritten or written in blue or black ink. Be sure to include something about your educational aspirations and your career goals.
- (2) **Official School Transcript**
- (3) **Three (3) Letters of Recommendation** (ONE MUST BE FROM YOUR AASU/BSU ADVISOR).
- (4) **Proof of attendance at 2 previous UBSUC conferences.**

RECEIPT DEADLINE (FOR ALL SCHOLARSHIP APPLICATION MATERIALS): FEBRUARY 14, 2010

AASU/BSU Advisor's Signature: _____

Date: _____

Applicant's Signature: _____

Date: _____

MAIL ALL INFORMATION TO: United Black Student Unions of California
SCHOLARSHIP COMMITTEE
PMB 631
204 East Second Avenue
San Mateo, CA 94401

Write Your Name, Social Security Number, & School on ALL Papers Submitted With Your Application.