



UBSUC STATE CONVENTION 2010 REGISTRATION PACKET

School: _____ Advisor: _____ Date: _____

The UBSUC Convention will be held at the Double Tree Hotel Sacramento 2001 Point West Way, Sacramento, CA 95815 (916) 924 4913. This very special event will take place the weekend of **March 19-20-21, 2010**.

INCLUDED IN THIS PACKET:

1. Individual Registration & T-Shirt Form - **List Students, Advisors, Chaperones & T-Shirt Size**
2. Emergency/Release Form – **Make a copy for all participants**
All participants (students, advisors, and chaperones) must sign a release form.
3. Hotel & Room Reservation Form – **List Room Assignments for Students, Advisors & Chaperones**
4. Scholarship Instruction/Application – **Make copies; Students *MUST ATTEND* UBSUC 2010**
5. Souvenir Book Advertisement Form – **To be completed by interested AASU/BSU clubs, churches, families, vendors who would like to have a photographed or advertisement in the UBSUC Souvenir Book.**
6. Vendor Application – **To be completed by interested AASU/BSU clubs, churches, families, vendors who would like a booth to sell merchandise.**
7. UBSUC Rules and Regulations.
8. Advisor’s Test – **To be taken by all persons acting as Advisor or Chaperone.**

ALL CONFERENCE MATERIALS MUST TO BE RECEIVED BY FEBRUARY 14, 2010
LATE MATERIALS RECEIVED AFTER FEBRUARY 14TH - *(\$35.00 per person Late Fee)

Student, Advisor & chaperon Expenses	
Individual Registration.....	\$30.00 per person
* LATE REGISTRATION.....	\$35.00 per person
Hotel Room (TOTAL COST FOR 2 DAYS – INCLUDES)	
Meals: D/Friday ♦ B-L-D/Saturday ♦ B-Sunday	
BASED ON 4 PEOPLE OCCUPANCY.....	\$210 per person
BASED ON 3 PEOPLE OCCUPANCY.....	\$230 per person
BASED ON 2 PEOPLE OCCUPANCY	\$255 per person

Please use the worksheet below to help determine your costs.
Per Person Calculations INCLUDES 2 NIGHTS & MEALS.

<i>Total # of Students, Advisors & Chaperones Attending:</i> _____	x \$ 30.00 per person	=	_____
Total # @ 4 people / room _____	x \$210.00 per person	=	_____
Total # @ 3 people / room _____	x \$230.00 per person	=	_____
Total # @ 2 people / room _____	x \$255.00 per person	=	_____
Total # @ 1 person / room _____	x \$305.00 per person	=	_____
Souvenir Book Advertisement or Vendor Fee (OPTIONAL)		=	_____
TOTAL DUE		=	_____

Questions - Call Frank Withrow - Cell: (916) 548 8702 Home: (916) 681 1179
 Barbara Brown - Cell: (650) 296 2945 Home: (916) 428 7164
 Mildred Swann - Home: (650) 570 6174